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**SOUTH DAKOTA BOARD OF REGENTS**  
**ACADEMIC AFFAIRS FORMS**

**Substantive Program Modification Form**

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<i>Existing Curriculum</i>			<i>Proposed Curriculum (Highlight Changes)</i>				
Pref	Num	Title	Cr Hrs	Pref	Num	Title	Cr Hrs

*Existing Curriculum**Proposed Curriculum (Highlight Changes)*

Pref	Num	Title	Cr Hrs	Pref	Num	Title	Cr Hrs
AS OR DS	101-101L 130-130L	Introduction to Animal Science & Lab (3,1) Introduction to Dairy Science & Lab (3)	3-4	AS OR DS	101-101L 130-130L	Introduction to Animal Science & Lab (3,1) Introduction to Dairy Science & Lab (3)	3-4
AS	241-241L	Introduction to Meat science & Lab	3	AS	241-241L	Introduction to Meat science & Lab	3
AS	350	Meat Prod Safety/HACCP	3	AS	350	Meat Prod Safety/HACCP	3